

WHITWORTH VALLEY ANGLING SOCIETY

APPLICATION FOR MEMBERSHIP

(Contact Martin Duffy on 07949 690606 with regards to any membership questions. Membership payments can be made to Martin Duffy or at Rochdale Angling).

NAME Mr. / Mrs. / Ms. / Master.

ADDRESS:

HOUSE NO. / STREET / ROAD

TOWN

COUNTY

POST CODE

HOME TELEPHONE NO. MOBILE

HAVE YOU PREVIOUSLY BEEN A MEMBER OF ANY ANGLING CLUB YES NO

IF YES, WHICH CLUB(S)

HAVE YOU EVER HAD YOUR MEMBERSHIP OF ANY CLUB TERMINATED OR REFUSED YES NO

WE EXPECT OUR ABLED BODIED MEMBERS TO ATTEND AT LEAST ONE WORKING PARTY EACH YEAR.

PLEASE TICK WHICH WATER(S) YOU CAN ATTEND:-

BIRCH HILL LANE HEAD BROADLEY WOOD DURY LANE

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APPLICANT IS UNDER 16 YEARS OF AGE THE FOLLOWING DECLARATION MUST BE COMPLETED AND SIGNED BY YOUR PARENT OR GUARDIAN:

DATE OF BIRTH IF UNDER 16 YEARS OF AGE DAY MONTH YEAR

I AM AWARE OF (NAME)..... INTENTION TO BECOME A MEMBER OF THE WHITWORTH VALLEY ANGLING SOCIETY. I AM FULLY AWARE THAT I SHALL BE HELD RESPONSIBLE FOR HIS/HER CONDUCT AND BEHAVIOUR WHILE FISHING ON SOCIETY WATERS.

IF THE APPLICANT IS UNDER 12 YEARS OF AGE I SHALL ENSURE THAT HE/SHE IS ACCOMPANIED AT ALL TIMES BY AN ADULT WHILE FISHING ON SOCIETY WATERS.

SIGNED (PARENT/GUARDIAN)



I AGREE TO ABIDE BY THE RULES OF THE SOCIETY SIGNED

DATE

JOINING FEE (£10) £.....

SNR. MEMBERSHIP (£40) £.....

DISABLED (£25) £.....

JUNIOR (12 - 18) & O.A.P. (£20) £.....

KEY (£3.50) £.....

TOTAL £.....

CARD NUMBER

Note - Memberships run from the 1st January - 31st December. All **NEW** members fee's reduce to 50% of the above from the 1st September, however the joining fee of £10 still applies.

Junior membership under the age of 12 is **FREE** (also no joining fee), but they must be accompanied when fishing by a parent or guardian who is a member.

A PASSPORT SIZE PHOTOGRAPH IS REQUIRED FOR YOUR INITIAL MEMBERSHIP CARD.

An additional £1 Administration fee applies if joining at Rochdale Angling.

Please download a copy of the match dates from the Society's website.

Important! It is the individual's responsibility to hold a current Environment Agency rod license prior to fishing any of our waters.

Please give details of any illness or medical requirements in case of Emergency

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We require an **ICE** Telephone No
(*ICE stands for In case of emergency.*)

These details will be kept secure and held by the Subscriptions Secretary only !!